



## Patriot High School

### “Marching Pioneers” Marching Band Registration

Due by Friday, May 18

Student’s Name: \_\_\_\_\_

(please print)

Marching Section: \_\_\_\_\_

Grade in the 2018-2019 School Year: Freshman – Sophomore – Junior – Senior (Circle One)

Parent’s Name(s): Father: \_\_\_\_\_

Mother: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Parent Cell Phone: \_\_\_\_\_

Parent Cell Phone: \_\_\_\_\_

Parent Email Address (1): \_\_\_\_\_

Parent Email Address (2): \_\_\_\_\_

Student E-Mail Address (optional): \_\_\_\_\_

Band T-Shirt Size: \_\_\_\_\_ (Adult Small to 4XL)

- Completed Marching Band Registration Form, with a Marching Band Fee of \$300, due by May 18, 2018 (refer to the Band Handbook, Section IX, for details on costs covered by this fee)
- Band fees are non-refundable
- Please make checks made payable to” PBSO” (Patriot Band Support Organization)
- Attendance to August rehearsals and Performances (games and competitions) are mandatory

We have read the Patriot High School Marching Band Handbook found on the PBSO website ([www.patriotbandsupport.org](http://www.patriotbandsupport.org)) and are fully aware of, and commit to, the time, expense, and effort that it takes to be a successful member of the marching band.

\_\_\_\_\_  
Student’s Signature DATE: \_\_\_\_\_

\_\_\_\_\_  
Parent’s Signature DATE: \_\_\_\_\_

# Patriot Band Support Volunteer Opportunities

Please let us know where you have an interest in helping the marching band this next season.  
Check all that apply. We will contact you over the summer. Thank you.

## Year Round Committees

Uniform Committee:	_____	Chairperson	or	_____	Helper
Chaperone Committee:	_____	Chairperson	or	_____	Helper
Pit Crew Committee:	_____	Chairperson	or	_____	Helper
Media Committee:	_____	Chairperson	or	_____	Helper
Spirit Wear Committee:	_____	Chairperson	or	_____	Helper
VBODA Program Committee:	_____	Chairperson	or	_____	Helper

## Two Time Committees

Hospitality for Concerts:	_____	Chairperson	or	_____	Helper
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## One Time Events

Meet and Greet Ice Cream Social	_____	Coordinator	or	_____	Helper
Band Camp Meals	_____	Coordinator	or	_____	Helper
Band Camp Care	_____	Coordinator	or	_____	Helper
Pre-Season Show and Potluck	_____	Coordinator	or	_____	Helper
Pioneer Cards	_____	Coordinator	or	_____	Helper
Tag Day	_____	Coordinator	or	_____	Helper
Football Game Meals	_____	Coordinator	or	_____	Helper
Concession Stand	_____	Managers			
Concert Attire	_____	Coordinator	or	_____	Helper
Senior Night (fall)	_____	Coordinator	or	_____	Helper
Recognition Evening (fall)	_____	Coordinator	or	_____	Helper

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Thank you for your support. If you have any questions about the committees, events, or duties, please contact the vice president at [vicepresident.pbs@gmail.com](mailto:vicepresident.pbs@gmail.com)